SWEARWORDS USED BY YOUTH OF MOJOKERTO IN COMMUNICATION

SKRIPSI

Disusun sebagai salah satu persyaratan untuk memperoleh gelar Sarjana Pendidikan (S. Pd)

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PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
UNIVERSITAS MUHAMMADIYAH SURABAYA
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2009

LEMBAR PERSETUJUAN

Skripsi yang ditulis oleh IKA AFRILIANA ini telah disetujui pada hari ……. Tgl…… untuk di ujikan pada hari……, ……. 2009.

Pembimbing

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LEMBAR PENGESAHAN

Skripsi ini telah disetujui dan dinyatakan sah oleh panitia ujian tingkat sarjana (S1) fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Surabaya sebagai salah satu syarat untuk memperoleh gelar Sarjana Pendidikan (S. Pd), pada tanggal …… 2009.

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LEMBAR PERNYATAAN

Penulis menyatakan dengan sesungguhnya bahwa skripsi yang ditulis ini benar-benar karya sendiri, kecuali kutipan untuk referensi yang diambil atau digunakan. Apabila kemudian hari skripsi ini terbukti bukan karya sendiri, penulis bersedia menanggung akibatnya.

Surabaya, ……2009

Ika afriliana

MOTTO

“ Jangan Pernah Menyerah
dengan keadaan, sebab
sebenarnya hidup adalah
perjuangan “

DEDICATION

My beloved parents
My lovely brother and
all of my friends who always help me

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الحمد لله ربّ العالمين. والصّلاة والسّلام على رسول الله ﷺ
و على آله و أصحابه أجمعين. أمّا بعد

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Student

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ABSTRACT

Ika afriliana. 2009. Swearwords Used by Youth of Mojokerto in Communication. Thesis. English Department, Faculty of Teacher Training and Education, Muhammadiyah University of Surabaya. Advisor: Drs. H. Wijayadi M.pd

Keywords: Swearword, Youth, Mojokerto, Communication

This study is sociolinguistic study. It focuses on Swearwords Used by Youth of Mojokerto in Communication. Actually, as main function of language is for communicating with each other. Language phenomena in the social interaction, seemingly, make a language being various and interesting. This thesis presents a number of swearwords commonly used in Mojokerto. Its focus is on different analyzes purposes which can be conveyed using the forms *Cok, Jancok, Mbokne ancuk, Matamu picek, Asu, Jangkrik, Mbokne dobol, Tak asap boto raimu, Bedes, Bajingan, Wergul, Jamput, Jancurit, Koyok wedus, Setan alas, Rai gedeg, Ulo, Goblog, and Cocotmu.* Contrary to the most belief that swearwords are "meaningless", it is shown that each of these swearwords can be used to convey a number of specific meanings. These meanings are sometimes related, but each needs to be defined independently if similarities and differences between terms are to be precisely captured. The use of swearwords in different languages and different cultures is not homogeneous on the contrary, practices can be very varying.

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ENCLOSURE
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