

Appendix 1

This Khutbah was presented on Friday, 8th of May 2012 by KH. Syifa'ur Romly, he is a leader of "Nurul Huda" Islamic boarding School at Beratkulon – Kemlagi – Mojokerto.

Nahmaduhu wa nasta'inuhu, wa nastaghfiruh, wa na'udzubika minsururi ansufina, wa min sayyi'aayina. Man yahdillah falaa mudhillalh, wa man hahdhilil falan haddiyalah. Laakhaula wa laa kuuata illaa billaah. Amma ba'du.

Ma'asirol muslimin rokhima kumullah, monggo *bersama – sama* kulon lan penjengan sedoyo *melalui khutbah jum'ah meniko* mekas dumateng diri kulo kiyambek khususipun ugi dateng panjenengan umumipun. Monngo kito sedoyo wonten eng keran keran umur kito *manfaatkan* kangge *meningkatkan* lan *menambah* ketakwaan lan ibadah kito sedoyo dateng ngarsane Allah Subkhana ta'ala. Sageto menambahi menopo ingkang *diperintahkan* dene Allah kurang lebih mados menopo ingkang dados *kebaikan* utawi kebagusan.

Ma'asirol muslimin rokhimakumullah, betapa bahagianya tiap – tipa orang yang mendapatkan *predikat takwo dateng ngarsane* Allah subkhana ta'ala. *Karena tiang – ting meniko wau* mendapat keuntungan baik dalm kehidupan duniawi maupun ukhrowi, baik kehidupan *ingkang ndunyo* maupun kehidupan *ingkang ukhrowi*.

Ma'asyirol muslimin rokhimakumullah, tiang mukmin bade **dapat meraih kebahagiaan dan kemulyaan yang tinggi** wonten ndunyo la wonten akhirat menawi tiang meniko wau memiliki ilmu pengetahuan, keranten Allahsubkhana ta'ala sampun janji "**yaa ayyuhal ladhi na amanuu minkum walladhi na uutul ilman**" Allahsubkhana ta'ala bade ngangkat drajatipun tinag – tiang yang iman dateng Allah subkhana ta'ala ugi tiang ingkang dititip ilmu dene Allah subkhana ta'al. dunia dan akhirat akan selalu mendapatkan perhatian **lan junjungan sangkeng ngarsane Allah subkhana ta'ala.**

Ma'asyirol muslimin rokhima kumullah, Rosulullah SAW ugi saking hadist – hadist nipun ingkang mendorong dumatn umat – umat nipn supados madosi utawi ngluru ilmu lan **memiliki** ilmu ingkat manfaat kangge **diri pribadi, keluarga dan masyarakat, supados** dalam ibadah dan bertingkah laku dapat mencerminkan seorang hamba Allah **ingkang** sempurna. Sehingga diparingi posisi dan kedudukan **ingkang mulyo deneng Allahsubkhana ta'ala.** Qola Rosulullah SAW "mai yubdillahu bihil khoirot yufaqqubitin" apanila seseorang dikehendaki oleh Allah subkhana ta'ala menjadi manusia yang baik tentu Allah subkhana ta'ala akan menunjukkan kepada orang tersebut ilmu pengetahuan. Untuk mencapi ilmu agama **kito** harus **ngakehaken** amal dan tekun mengembangkan ilmu – ilmu yang dimiliki.

Ma'asyirol muslimin rokhima kumullah, **tiang ting dipatringi ilmu pengetahuan agama deneng Allah subkhana ta'ala** berarti memiliki beberapa kandidat. Nomer

sutanggal dados **“jama’atul mutaqqin”** dados orang ingkang ahli ibadah dengan dituntung ole ilmu – ilmu ingkan sampun dimiliki. Hingga ibadanipun ditrami dining Allah subkhana ta’ala. Kapen kale nipun, **“Shodaqotin jariyah” ilmu lan amal engkang dimanfaataken** akan menjadi jalan kita semakin mudah dalm mendapatkan ridlo saking ngarsani Allahu subkhana ta’ala. Kaping tigo dados hamba Allah yang **“sholikhun”** Hamba yang mengerti akan kebaikan Allah Subkhana Ta’ala. Nomor sekawan **“aw waladun sholikhun”** Keranten amal lan anak dari saat ke saat, hari ke hari, waktu – ke waktu, akan menjadikan amal yang tidak akan terputus dan anak engkang sholeh akan menjadikan kita manuasia hormat dihadapan Allah subkhana ta’ala. Terhormat juga dateng pandangan umat manusia. **Kapeng terakhir**, memiliki ilmu dan beramal berarti **“mujjarul lil ‘alamin”** selalu mendapatkan untung saking ngarsani Allahu subkhan ta’ala baik disunia maupun di ukhrowi.

Ma’syirol muslimin rokhima kumullah, mari bersama – sama **kulo lan panjenengan sedoyo** melihat waktu **kito** di **lahiraken**. Hanya dengan tangis ynag dapat kita wujudkan. Sana family. Tetanggi podo teko **menjenguk** kulo lan panjenengan sedoyo. Sang ibu diparingi slamet deneng Allah Subkhana ta’ala. Kulo lan panjenengan sedoyo saget dihormati lan pooro sanak family, tetanggi podo mesem gemuyu keranten selamete ibu lan sang jabang bayi ingkang **baru dilahirkan**.

Ma’syirol muslimin rokhima kumullah, ningali kawontenan mados menganten kedah kulo lan panjengan sedoyo **berusaha semaksimal mungkin pada waktu** kulo lan

panjenengan sedoyo lahir menungso poodo mesem gemuyuh keranten kerauhan kulo lan panjengan sedoyo. ***Maka marilah*** kulo lan panjengan sedoyo berusan iso'o ***diakhiri*** umur kito ole Allah subkhana ta'ala, bangsol dateng Allah sageto ***semua manusia yang ada didunia ini menangis, sedih, susah tapi*** kulo lan panjenengan sedoyo mesem gemuyu ***menghadap*** Allah subkhana ta'ala ***berkat ilmu*** lan ***amal*** ingkang dipun terami deneng Allah. Akhiripun monggo ***bersama – sama*** kulo lan panjenengan sedoyo berdo'a semoga Allah subkhan ta'ala maringi ***kemulyaan*** dateng diri kito, ***anak putu koto dipun dadosaken*** oleh Allah manusia ingkang berguna sebagai manuasia yang beruntung didunia dan akhirat. Allahumma amiin ya robbal alamiin...

Appendix 1

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Nahmaduhu wa nasta'inuhu, wa nastaghfiruh, wa na'udzubika minsururi ansufina, wa min sayyi'aayina. Man yahdillah falaa mudhillalh, wa man hahdhilil falan haddiyalah. Laakhaula wa laa kuuata illaa billaah. Amma ba'du.

Let's praise, ask for help, and repent on him. And let's ask for God protection from our badness and wicked deeds. Whoever God shows him the truth, there is one can make him go astrayafter words.

My fellow Moslem people (peace may always be upon), through this Friday preaching let's I'd like to remind my mind myself, especially, and all of you, in general. Let's make use our remaining age to improve our piety against God The Holly and the Almighty: performing anything commanded by him

My fellow Moslem people (peace may always be upon you), how happy pious people are, for they got benefits when living in the word and hear after. A believer will achieve happiness and the highest nobility in this world and the hear after if he is

knowledgeable as the Almighty God has promised in the Holy Qur'an: Allah will exalt those who believe among you, and those who have knowledge, to high ranks.

The Almighty God will exalt the rank of the people believing in him and those entrusted with knowledge. In the world and hereafter he will get care and honor from him the Almighty.

My fellow Moslem (peace may always be upon you), the God apostle (peace may always be upon him), through his hadith, encouraged his followers to seek science and knowledge who are useful for the selves, his families and societies; so that their religious deeds and behaviors can reflect the identity of the perfect servant of God in achieving noble position from him.

The God apostle said; "whomever chosen by God to guide him the truth, he will be thought religious knowledge. "When someone is destined by God to be a good person, he shall show him knowledge and science. To achieve religious knowledge, we must commit more and more good deeds and develop our knowledge.

My fellow Moslem (peace may always be upon you)

People, whom God has given knowledge to, are nominated to some candidates. The first one, pious assembly; devout people who are guided by their knowledge that their praying and religious actions are accepted by the Almighty God, the second one, endless charity; sciences and knowledge which are acted out will ease our attempt to gain his favor. The third candidate, virtuous people; those who give good responses to virtuous coming from God, the fourth one, pious children; since the action

performed by them day by day will be endless deeds. Those children will make us honorable servants on God's point of view, and noble people on human's view as well. And the last one, being knowledgeable and acting out means beneficial; gaining profit from God, on this world and hereafter as well.

My Muslim companies (peace may always be upon you)

Let's have a look back to the time when we were born. We could only cry. Relatives and neighbors were making visit. Our mothers were gladly blessed with safety by God. All of us were respected and people were smiling and cheering due healthy mothers and newly born babies.

My Moslem brethren (peace may always be upon on you)

Considering that happening, let's try as hard as possible to end our age on this world by smiling while other people are crying; the vice versa of what happened on our birth. Let's make our best attempt to met the maker happily and cheerfully because our deeds and useful knowledge are accepted by God.

Finally, let's pray together may God the Almighty give nobility to us and our descendant. And may he make us and our descendant profitable people on this world and hereafter. Amin.

Appendix 2

This Khutbah was presented on Friday, 23th of June 2012 By KH. Chusain Shomad. He is a Head Master of “Bandung 2” Elementary High School and also one of the priests in the Beratkulon – Kemlagi - Mojokerto.

Assalamu’alaikum warokhmatullahi wabarokaatuh.

Alkhamdulillah alkhamdulillahi azzuqa ,a’rifatuhuu falaa yudrikuhu fil uuli khofihan wajallad suqaduhu falaa ya taqaddar bil manquuli fiina, wa tammam kalimatuhu falaa yuraddu khukmu qa biiha, wa tammam azaliyatuhu famandha yuqadhiha, ahamduhu subkhanahu wata’ala ni’millati laa sari kalah, shahaadatun ila yaumiddin, wa ashadu anna muhammadun warosuuluh, rakhmatan lil alamiin..

Amma ba’du..

Kaum muslimin rokhima kumullah...dalam kesempatan yang sangat bahagia **meniko, monggo kulo lan panjengan sedoyo** berusaha meningkatkan rasa takwa **kulo lan panjenengan sedoyo dateng ngarsane** Allah subkhanallohu wa ta’ala. Dalam artian **kulo lan panjenengan sedoyo** mau menjalankan **ingkang menopo** diperintahkan oleh Allah dan tidak segan – segan menjahui segala larangan oleh Allah subkhanallohu wa ta’ala. Karena apa? Karena dengan dua jalan tersebut **kulo lan panjengan sedoyo bade diparingi deneng Allah** kemudahan segala hal. Kulo lan panjenengan sedoyo

insyaAllah *akan diberikan keselamatan* oleh Allah subkhana ta'ala *baik keselamatan* dateng ndunyo langkung *keselamatan* ing ndalem akhirat.

Kaum muslimin rokhima kumullah Wonten ing siang meniko kulo bade mator dateng panjenengan sedoyo lewat meniko khutbah *dalam hal ikhuwah islamiyah*. Dalam artian seduluran islam sesame islam. Supaya ada kerekatan kedekatan sehingga memudahkan kito dalam *ukhuwah islamiyah* meniko sehinggo membentuk sesuatu kekuatan demi syi'arnya islam wonten alam ndunyo meniko.

Kaum muslimin rokhima kumullah.... Masjid *meniko* merupakan tempat sangat tepat *tepat sanget kangge menjalin hubungan kito*, baik dateng dzat kang dados sesembahan, inggih meniko Allah subkhana ta'ala, luweh sekaligus damel mados ilmu ingkang saget dilewatkan sewaktu kulo lan panjenengan sedoyo *menedengarkan khutbah pada hari jum'ah* kados siang meniko.

Kaum Muslimin rokhima kumullah...pramilo dalam ohal meniko wonten sebagian ilmu ingkang kito pangertosi *untuk mencapai ukhuwah islamiyah* antawispun kulo lan panjenengan sedoyo *mau menjahui* nebihi *sifat – sifat dengki, benci terhadap sesama*. Genting – gentingan lan satron – satron keranten hal meniko *bisa membuat ilmu sulit masuk* dateng kulo lan panjenengan sedoyo. *Kados contohe mawon* seorang murid yang benci terhadap ilmu sekaligus benci terhadap yang memberikan ilmu atau gurunya, sehingga dengan kebencian tersebut ilmu itu akan sulit masuk

kepada dirinya. *Langkung – langkung hal meniko kulo lan panjenegan sedoyo kedah* menyadari bahwa diantara kita kaum muslimin bisa berjuang dengan baik, bisa berjuang dengan lancar kalau kita semua tau kedudukan ukhuwah islamiyah itu. yang bagaimana?

Kaum Muslimin rokhima kumullah... kito kedah tomot bilih kito kaum muslimin meniko tunggal pengeran nggih meniko Allahusubkhanallahu ta'ala. Artinya *setunggal sesembahan* tidak ada yang lain yang harus kita sembah kecuali Allahusubkhanallahu ta'ala. Kedua kita satu Nabi *tunggal Nabi nggeh meniko nabi Muhammad Saw* dengan menjalankan tugasnya, menjalankan sunnah – sunnahnya yang telah kito ikuti. Kapeng tigo *kito satu pedoman Al Qur'an, tunggal kiblat*, kulo lan panjenegan sedoyo nggadahi *satu arah* kiblat nggeh meniko Baitullah. Malah – malah di *tambah* tunggal *tanah tumpah darah* nggeh meniko Indonesia. Pramilo *sebab – sebab* ingkang *menimbulkan* kerenggangan kedah kito bucal tebih – tebih.

Kaum Muslimin rokhima kumullah....di saat meniko *kulo lan panjenegan sedoyo* sering menyimak layar kaca. Disitu *katah sanget perkawes ingkang* dilakukan kaum muslimin yang mana kaum muslimin juga saudara kita semua, tapi dianatara mereka semua itu hanyalah berbeda aqidah – aqidahnya saja yang berbeda sehingga kadang *mboten* sesuai *maleh menopo ingkang dipun* anjurkan oleh islam. Untuk mengambil hikmah dari semua itu *kulo lanpanjenegan sedoyo monggo sareng –sareng wangsol dateng junjungan kito Nabi besar Muhammad Saw* dateng *hal – hal* ingkang pernah kulo lan panjenegan sedoyo *pelajari*. Supados kulo lan panjenegan sedoyo mboten

ngantos *terbawa larut oleh hal –hal* ingkang mboten penting. Kito kedah waspodo empon ngantos gampil di adu, dipun fitnah, dipun kaco. Ingkang kito *kurang sadar masalah – masalah* nipun digandeng – gandengaken masalah ibadah.

Kaum muslimin rokhima kumullah.. kadang saking meniko kanngé ngraketaken persaudaraan meniko kanjeng Nabi sampun dawoh “ *yu khibbu li nafsih*” tidak dikatakan orang yang beriman bagi orang yang tidak menyenangi sesuatu itu tidak disengani oleh saudara – saudaranya. Untuk itu semua apa yang kamu senangi hendaklah disenangi oleh saudara yang lain “*laa takhassadu*” jangan mempunyai rasa hati hasut yang menyebabkan kerenggangan diantara kaum muslimin. “*wa laa tanajjasu*” jangan sampai kita mejumpai hal – hal yang saling kita tidak senang “*wa laa tabaghodu*” jangan saling bermusuhan, bermalah – marah “*wa laa tadhakkaru*” jangan mempunyai sifat yang menyebabkan kita ingkur – ingkuran, yang satu keselatan dan yang satu ke utara. Artinya semua pendapat tidak ditemukan dalam satu titik. “*ud’uunu*” jadilah kamu semua “*ibadallah*” hamba Allah “*Al muslimul akhol muslim*” orang islam adalah saudara sesama islamnya. Lantas apakah non – muslim bukan sederek kito? Ya saudara namun disini kalo non – islam itu bisa dikatakan saudara namun didunia saja tidak bisa menjadi saudara di akhirat. Untuk itu disini ada pedoman “*al muslim akhol muslim*” kalau sudah begitu “*laa yudlimuhu*’ jangan mendholimi sesam muslim “*wa laa yufakkiruhu ikhtiruhu wa la yufakkiruhu*” dan jangan menghina sesama muslim “*at taqwa ha hunaa*” takwa itu tempatnya disini “*wa yufsiru ila shadiri*” kanjeng nabi menahi isyaroh dengan kata – kata “*at taqwa*

ha hunaa ila shadiri” di dadanya. Sampai peng tigo beliau memberikan arahan tangannya sambil menunjuk dadanya. Bahwa taqwa itu tempatnya di dada.

Kaum Muslimin rokhima kumullah...bilih pedoman hadist meniko monggo kito gandoli lan kito amalaken. isnyaAllah ukhuwah islamiyah akan tercapai. Mugi – mugi khutbah meniko ***dapat menjadikan ilmu*** kangge kulo lan panjenengan sedoyo. Akhirnya laa ***khaulaa wa laa kuuwata illa billahil aliyil adlim***. Tiada daya dan upaya kecodo saking Allah subkahana ta’ala. Semoga kita selalu diberikan Allah jalan ***ing ngarsane Allah lan kito*** termasuk ***ing ndalem tiang – tiang ingkang*** beruntung. Amin amin ya robbal alamin.....

Appendix 2

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Assalamu’alaikum Waroh matullah wabarokaatuh..

Alkhamdulillah alkhamdulillahi azzuqa ,a’rifatuhuu falaa yudrikuhu fil uuli khofihan wajallad suqaduhu falaa ya taqaddar bil manquuli fiina, wa tammam kalimatuhu falaa yuraddu khukmu qa biiha, wa tammam azaliyatuhu famandha yuqadhiha, ahamduhu subkhanahu wata’ala ni’millati laa sari kalah, shahaadatun ila yaumiddin, wa ashadu anna muhammadun warosuuluh, rakhmatan lil alamiin..

Amma ba’du..

My Moslem Comrade

On this beautiful occasion, let’s improve our piety towards the praiseworthy and almighty God by undertaking anything he command willingly and avoiding anything he profit without doubt. Why must we? Because by doing so, the praiseworthy God will give use ease of any aspect of life and charmed life not only on this world, but also later on the hereafter.

My Moslem fellow

On this noon I'd like to deliver my speech under the topic Islamic Brotherhood. It is very significant to keep and upload it to form a powerful and strong Islamic preaching on the earth.

My Moslem company

The mosque is just one of the right places to maintain our relationship with God whom we worship and to seek for knowledge which also done through such activity, therefore, we need to consider some points to retain Islamic brotherhood, such as avoiding envy and hated. Those bad attitudes must be avoiding for they can keep away knowledge from getting into our brain. For instance, a student who hates a particular knowledge or the teacher teaching him will face difficulty to master the knowledge. Besides, we must keep in mind that Moslem people can struggle and work well when they understand the urgency of Islamic brotherhood. So, how is he?

My Moslem brethren,

As Moslems, we must always remember some pints. First, we have one God, which is Allah, the praiseworthy and the Almighty. It means there is no God to worship but Allah. Second, together we have the same apostle, namely Muhammad Saw (peace be upon him) by performing all his sunnah by which we can unite on doing them. Third, we own the same guiding al Qur'an, the same *qiblah* which is Bayt Allah. Moreover, all of us here possess the same motherland, Indonesia. Therefore, all factors obstructing our unity are to be neglected.

My Moslem fellow

Recently we have been watching news about the negative occurrences on our Moslem companies who face some differences among them, but then they commit actions which are against Islamic teachings. To take lessons from them, let's refer back to our Apostle's teachings. It is really important to be aware of issues, rumors and provocation which sometimes are connected with religious matters and in turn may break down our unity.

My Moslem Folks

To strengthen our Islamic brotherhood, the apostle has given a message to us. "the faith of a believer will still be imperfect till he prefers things for his brothers like what he does for himself," "Do not envy". "Do not confront."

"Be God's servants". "A Moslem is the brother of another." Then, what about non – Moslem people? Are they our brothers as well? Yes, they are on this world but not on hereafter.

That's why the prophet said "A Moslem is a brother of another." If it's the case, "one should not threat another," "one should not insult and humiliate another." The piety is on here (pointing on the breast three times).

My Moslem fellow,

Let's keep those hadith in mind and act them out to achieve strong Islamic brotherhood. May this speech be useful for all of us. Let's but not least, there is no power nor authority but the Al mighty and most knowledgeable God's possession

only, May God Always shows us of his right path and make us His profitable
servants. Amin