

CHAPTER V

CONCLUSION

Indonesian football community frequently use some certain words and phrases in talking about football. The research is expected to be able to identify some certain words and phrases used by Indonesian football community related to the supporters, clubs and about the game itself, be able to analyze possible reasons why they use such words and be able to analyze the process of how some words come into use by Indonesian football community.

By using descriptive qualitative research, the result of this research focus on the analysis of words and not about numerical data. From the analysis of the data source, there are some certain words and phrases used by Indonesian football community related to the fanatic supporters like *Bonek*, *laskar Antasari*, *The Jak* and *Viking*. Then, some certain words and phrases used for addressing the club like *Singo Edan*, *Bajul ijo*, *Juku eja* and many other. Besides, there are also some certain words and phrases for terming the situation on the field during the match like *titik putih*, *tendangan gledak* and *pluit panjang*.

The use of these words involves their glorious history in the past, their geographical features and heroic story during colonialism. *Singo edan* is the ephitet for Arema reflects to the Singosari kingdom, a big kingdom in east java before Majapahit. *Badai pegunungan* is the nickname of Persiwa Wamena reflects to Baliem valley in Jayawijaya mountains. *Bonek* stands for *Bondho Nekad* is the nickname of the fanatic supporters of Persebaya. The words is taken from the spirit of *arek-arek Suroboyo* in heroic event of 10th November 1945. In addressing

the situation in the field during the match they use *pluit panjang* in terming the game is over, *turun minum* in indicating the half time and *titik putih* instead of penalty. They also use *kandang* and *tandang* for terming home and away match.

Indonesian football community use such words for giving their team an additional fighting spirit in winning the match. It is also for giving a sense of satisfaction to the audience and the spectator. Besides, it automatically shows their identity, where they come from and what social experience they have had. Moreover, these words are familiar in their daily vernacular conversations. The words like *bondho nekad*, *menjebol* and *membobol* are the words from Javanese language which are more familiar with the lower ranked social group rather than higher ranked group. It indicates that football is more familiar with lower ranked group than an elite group.